

11. And they will admit their sin, so [it is] alienation<sup>1590</sup> for the companions of the Blaze.
12. Indeed, those who fear their Lord unseen will have forgiveness and great reward.
13. And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts.
14. Does He who created not know,<sup>1591</sup> while He is the Subtle, the Acquainted?
15. It is He who made the earth tame<sup>1592</sup> for you – so walk among its slopes and eat of His provision – and to Him is the resurrection.
16. Do you feel secure that He who [holds authority] in the heaven would not cause the earth to swallow you and suddenly it would sway?<sup>1593</sup>
17. Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning.
18. And already had those before them denied, and how [terrible] was My reproach.
19. Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.
20. Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion.
21. Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.
22. Then is one who walks fallen on his face better guided or one who walks erect on a straight path?
23. Say, "It is He who has produced you and made for you hearing and vision and hearts [i.e., intellect]; little are you grateful."

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<sup>1590</sup>From all good and from Allāh's mercy.

<sup>1591</sup>Another accepted meaning is "Does He not know those whom He created...?"

<sup>1592</sup>i.e., stable and subservient.

<sup>1593</sup>In a circular motion, as in an earthquake.

24. Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered."
25. And they say, "When is this promise, if you should be truthful?"
26. Say, "The knowledge is only with Allāh, and I am only a clear warner."
27. But when they see it<sup>1594</sup> approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that for which you used to call."<sup>1595</sup>
28. Say, [O Muḥammad], "Have you considered:<sup>1596</sup> whether Allāh should cause my death and those with me or have mercy upon us, who can protect the disbelievers from a painful punishment?"
29. Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied. And you will [come to] know who it is that is in clear error."
30. Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

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<sup>1594</sup>The punishment of which they were warned.

<sup>1595</sup>When they challenged their prophets, saying, "Bring on the punishment, if you are truthful."

<sup>1596</sup>i.e., inform me.